

AGENDA

Middle Rogue Metropolitan Planning Organization

Policy Committee

Date: Thursday, November 17, 2022

Time: 2:30 p.m.

Location: Courtyard Conference Room, Grants Pass City Hall

101 NW "A" Street, Grants Pass, OR

<u>Transit</u>: served by JCT Routes #10, 20, 35, 40, 50, 80 and 100. Paratransit services are available for qualified individuals.

Or

Join Zoom Meeting

https://us06web.zoom.us/j/82808552599?pwd=MSszQVNMUlVmZEY5V2d3bm5xcktSdz09

Meeting ID: 828 0855 2599

Passcode: 196555 Phone: 253 215 8782

Contact: Office Specialist, RVCOG: 541-423-1375

MRMPO website: www.mrmpo.org

| 1 | Call to Order / Introductions / Review Agenda | Chair |
|----------------|--|--|
| 2 | Review / Approve Minutes | Chair |
| Attachment | #1 MRMPO Policy Committee Draft Minutes 10/20/20 | 22 |
| Public Hearing | | |
| 3 | Amendments to the 2021–2024 Transportation Improvement Program (TIP) | Ryan MacLaren |
| Background | The Policy Committee is being asked to review the adoption 2021–2024 Transportation Improvement Program (TIP) to project(s): Add Project to TIP: <i>I-5: from Creswell to the Californi</i>. Adjust Project in TIP: Jackson and Josephine County of (KN22571) The 21-day public comment period and public hearing Thursday, October 27, 2022, in the Medford Mail Tribune and the Grants Pass Courier and information is currently a website. | to include the following a Border (KN22737) curb ramps, phase 3 was sent on or before e, the Rogue River Press |

| Attachment | #2 TIP Amendments | | | | | | | | |
|---|---|-----------------|--|--|--|--|--|--|--|
| Action Requested | Approval of the TIP amendments | | | | | | | | |
| Action Items | | | | | | | | | |
| 4 | Amendment to the UPWP | Ryan MacLaren | | | | | | | |
| The FY 2022-23 UPWP was adopted with the knowledge that the actual numbers would change due to a delay on the part of FTA. That modification was sen July and MPO staff made an administrative amendment. Subsequently, OD sent out a new set of numbers on September 15 th . These new numbers reduce our PL allocation by \$104,000. This is the amount of PL funds which the M set aside two years ago to help pay for the Oregon Household Activity Survalthough ODOT staff had been notified of this set aside back in 2020, act was not taken. This set aside was apparently included in the total numbers to MPO staff received initially – unbeknownst to MPO staff. | | | | | | | | | |
| Attachment | #3 Previous budget Attachment #4 Updated budget #5 Resolution 2022-03 | | | | | | | | |
| Action Requested | Approval by Resolution | | | | | | | | |
| Discussion Item | 1S | | | | | | | | |
| 5 | Public Comment | | | | | | | | |
| Regular Update | es | | | | | | | | |
| 6 | MPO Planning Update | Karl Welzenbach | | | | | | | |
| 7 | Other Business / Local Business Opportunity for MRMPO member jurisdictions to talk about transportation planning projects. | Chair | | | | | | | |
| 8 | Adjournment | Chair | | | | | | | |

- The next MRMPO Policy Committee meeting will be **Thursday**, **December 15**, **2022** at **2:30 p.m.** Online and In-Person.
- The next MRMPO Technical Advisory Committee meeting will be **December 1, 2022 at 1:30 p.m.** Online and In-Person.
- The next MRMPO Citizens Advisory Committee meeting will be **December 8, 2022 at 2:00 p.m.** Online and In-Person.

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT RVCOG, 541-664-6674. REASONABLE ADVANCE NOTICE OF THE NEED FOR ACCOMMODATION PRIOR TO THE MEETING (48 HOURS ADVANCE NOTICE IS PREFERABLE) WILL ENABLE US TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING.



Summary Minutes Middle Rogue MPO Policy Committee October 20, 2022

The following attended:

| Voting Members | Organization | Phone Number |
|----------------------------------|------------------|--------------|
| Adam Hanks | Gold Hill | 855-1525 |
| Valerie Lovelace, Chair | Grants Pass | 479-0952 |
| Rick Riker | Grants Pass | 479-7333 |
| Pam VanArsdale, Vice Chair | Rogue River | 660-4414 |
| Robert Brandes | Josephine County | 474-5460 |
| Mike Baker | ODOT | 957-3658 |
| Alternate Voting Members Present | Organization | Phone Number |
| Melia Biedscheid | Gold Hill | |
| Staff | Organization | Phone Number |
| Karl Welzenbach | RVCOG | 423-1360 |
| Ryan MacLaren | RVCOG | 423-1338 |
| Kelsey Sharp | RVCOG | 423-1375 |
| Interested Parties | Organization | Phone Number |
| Ian Horlacher | ODOT | |
| Jerry Marmon | ODOT | |
| Darin Neavoll | ODOT | |
| Lesley Orr | CAC | |

- Meeting recording: October 20, 2022 MRMPO Policy Committee Meeting Recording
- 10/20/2022 MRMPO Policy Committee Agenda Packet
- 1. Call to Order / Introductions/ Review Agenda | 00:00 02:13

2:33 p.m. | Quorum: 5 voting members, regardless of jurisdiction

2. Review / Approve Minutes | 02:13 – 02:52

02:37 | Rob Brandes moved that the Policy Committee approve the September 15, 2022, Meeting Minutes with discussed changes. Seconded by Mike Baker.

No further discussion.

Motion passed unanimously by voice vote.

Public Hearing

3. Amendment to the 2021-2024 Transportation Improvement Program (TIP) | 02:52 – 11:03

Chair Valerie Lovelace opened the Public Hearing.

No comments received.

Chair Valerie Lovelace closed the Public Hearing.

10:33 | Pam VanArsdale moved to approve the amendment to the 2021-2024 TIP as presented. Seconded by Rick Riker.

No further discussion.

Motion passed unanimously by voice vote.

Action Items

4. PM10 and CO Statewide Targets | 11:03 – 20:30

18:45 | Pam VanArsdale moved to approve the support of the PM10 and CO Statewide Targets. Seconded by Mike Baker.

No further discussion.

Motion passed unanimously by voice vote.

Discussion Items

5. Public Comments | 20:30 – 29:46

Ride the Rogue was a success!

Regular Updates

6. MPO Planning Update | 29:46 - 50:56

Provided by Karl Welzenbach regarding CAC new membership, UPWP, and Census numbers coming in December.

7. Other Business / Local Business | 50:56 – 47:09

Update from Gold Hill, Josephine County, Grants Pass, and ODOT.

8. Adjournment

Valerie Lovelace, Chair, adjourned meeting at 3:40 p.m.

Scheduled Meetings:

MRMPO Policy Committee | November 17, 2022 | 2:30 p.m.

MRMPO Technical Advisory Committee | November 3, 2022 | 1:30 p.m.

MRMPO Citizen Advisory Committee | November 10, 2022 | 2:00 p.m.





Middle Rogue Metropolitan Planning Organization

Regional Transportation Planning

Gold Hill • Grants Pass • Rogue River • Jackson County • Josephine County • Oregon Department of Transportation

DATE: November 14, 2022

TO: MRMPO Policy Committee

FROM: Ryan MacLaren, Senior Planner

SUBJECT: TIP Amendment(s)

The Policy Committee is being asked to consider approval of the following amendment(s) to the 2021-2024 Transportation Improvement Program.

A press release for the 21-day public comment period and public hearing was sent on or before October 27th to the Medford Tribune, Rogue River Press, Grants Pass Daily Courier, and information is currently available on the MRMPO website. Information on the new project is enumerated, below:

A. Add Project to TIP: I-5: from Creswell to the California Border (KN22737)

Description: Establish National Electric Vehicle Infrastructure (NEVI) fast charging stations at 50-mile intervals along I-5 between Creswell and the California border, to provide electric vehicle drivers with reliable, fast charging along major corridors in Oregon.

| Project Name | ect Name Project Description RTP Projec | | Air Quality Status | Air Ouglity Status | Air Ouglity Status | Air Quality Status | Air Ouglity Status | Air Ouglity Status | t Air Ouglity Status | Air Quality Status | Air Ouglity Status | Air Ouglity Status | Air Ouglity Status | Air Quality Status | Air Quality Status | Air Quality Status | Kev# | Federal Fiscal Year | Phase | Fede | ral | Federal Req | uired Match | Total Fed+Reg Match | Othe | r | Total All Sources |
|----------------------------------|--|--------------------|--|---------------------|--------------------|--------------------|--------------------|--------------------|----------------------|---------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------|---------------------|-------|------|-----|-------------|-------------|---------------------|------|---|-------------------|
| Troject Name Troject Description | Num ber | All Quality Status | rve y # | reuerai riscai Teai | Filase | \$ | Source | \$ | Source | Total reutney watch | \$ | Source | Total All Sources | | | | | | | | | | | | | | |
| ODOT | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Establish National Electric | | Exempt (40 CFR § 93.126 Table 2) - Other, | 22737 | 2023 | Planning | \$ 284,000 | IJA | \$ 71,000 | ODOT | \$ 355,000 | | | \$ 355,000 | | | | | | | | | | | | | |
| | Vehicle Infrastructure (NEVI) | | Transportation | 22737 | 2023 | Design | \$ 636,000 | IJA | \$ 159,000 | ODOT | \$ 795,000 | | | \$ 795,000 | | | | | | | | | | | | | |
| I-5: from Creswell | fast charging stations at 50- mile intervals along I-5 | | enhancement | | | Land Purchase | | | | | \$ | | | \$ - | | | | | | | | | | | | | |
| to tito cam orrina | between Creswell and the | n/a | activities (except rehabilitation and | | | Utility Relocate | | | | | \$ | | | \$ - | | | | | | | | | | | | | |
| Border | California border, to provide electric vehicle drivers with | | operation of historic | 22737 | 2023 | Construction | \$ 1,404,000 | IJA | \$ 351,000 | ODOT | \$ 1,755,000 | | | \$ 1,755,000 | | | | | | | | | | | | | |
| | reliable, fast charging along major corridors in Oregon. | | transportation buildings, structures, | | | Other | | | | | \$ | | | \$ - | | | | | | | | | | | | | |
| | major comuois in Oregon. | | or facilities). | | Total FFY21-24 | | \$ 2,324,000 | | \$ 581,000 | | \$ 2,905,000 | \$ - | | \$ 2,905,000 | | | | | | | | | | | | | |



Middle Rogue Metropolitan Planning Organization

Regional Transportation Planning

Gold Hill • Grants Pass • Rogue River • Jackson County • Josephine County • Oregon Department of Transportation

B. Adjust Project in TIP: Jackson and Josephine County curb ramps, phase 3 (KN22571)

Description: Add Right of Way and Construction phases using ADA program funds.

| Project Name Project Description | Project Description | RTP Project | Air Quality Status | Key# | Federal Fiscal Year | Phase | Fede | ral | Federal Req | uired Match | Total Fed+Reg Match | Othe | Total All Sources | |
|----------------------------------|------------------------|----------------|-------------------------------------|-------|---------------------|------------------|---------------|-----------|--------------|-------------|---------------------|------|-------------------|-------------------|
| | Project Description | Num ber | All Quality Status | ney# | rederal riscal feat | Filase | \$ | Source | \$ | Source | Total red+Red Watch | \$ | Source | Total All Sources |
| ODOT | | | | | | | | | | | | | | |
| | | | | | | Planning | | | | | \$ - | | | \$ - |
| Construct curb rai | Construct curb ramps | uct curb ramps | | 22571 | 2022 | Design | \$ 4,215,901 | STBG IJJA | \$ 482,529 | ODOT | \$ 4,698,430 | | | \$ 4,698,430 |
| Jackson and Josephine County | to meet compliance | | Exempt 93.126 (Table 2) Safety & | 22571 | 2023 | Land Purchase | \$ 1,351,959 | STBG IIJA | \$ 154,738 | ODOT | \$ 1,506,697 | | | \$ 1,506,697 |
| curh ramps phase | with the Americans | n/a | Bike and Pedistrian | | | Utility Relocate | | | | | \$ - | | | \$ |
| 3 | w ith Disabilities Act | | Facilites. | 22571 | 2024 | Construction | \$ 9,298,777 | STBG IIJA | \$ 1,064,287 | ODOT | \$ 10,363,064 | | | \$ 10,363,064 |
| | (ADA) standards. | | | | | Other | | | | | \$ - | | | \$ - |
| | | | | | Total FFY21-24 | | \$ 14,866,637 | | \$ 1,701,554 | | \$ 16,568,191 | \$ - | | \$ 16,568,191 |

MRMPO FY 2022-23 UPWP BUDGET (260) Transportation Planning Funds by Source and Activity FHWA MPO Region 3 Total PL MPO Dues FTA 5303 Local Match PL State **Total Budget** Planning Planning Match (1) budget (2) (2) (3) (5) Funds (1) Funds (4) Work Tasks 1. Program Management (150) 1.1 Office & Personnel Mgmt: Fiscal & Grant Admin. (711) 163,519 \$ 18,715 \$ 182,234 \$ 87,851 \$ 10,055 \$ 9,683 \$ \$ 289,823 1.2 UPWP Development & UPWP Progress (712) 36,447 32.704 \$ 14.642 1.676 \$ 3,743 \$ \$ \$ \$ \$ \$ 52,765 1.3 Public Education and Involvement Program (713) 16,352 1,872 18,223 7,321 \$ 838 \$ 26,382 \$ \$ \$ \$ \$ \$ Totals 212.574 24,330 \$ 236.904 \$ 109.814 12.569 9.683 368.970 \$ \$ \$ \$ \$ \$ 2. Short Range Planning (122) 2.1 TIP Activities (701) \$ 53,144 6,083 \$ 59,226 \$ 3,660 419 \$ \$ 63,306 2.2 Air Quality Conformity (702) 419 \$ 12,264 1,404 \$ 13,668 \$ 3,660 \$ \$ \$ \$ 17,747 2.3 Local Jurisdictional Coord. & Technical Assistance (723) \$ 36,447 32,704 \$ 3,743 \$ 14,642 1,676 \$ \$ 52,765 2.4 STBG & CMAQ Project Funds Management (704) 8,176 \$ \$ 936 \$ 9,112 3,660 \$ 419 \$ 13,191 7,321 2.5 State and Federal Partner Coordination (725) 838 12,715 \$ 4.088 \$ 468 \$ 4,556 \$ \$ \$ \$ Totals 159,723 110,375 12,633 123,008 32,944 3,771 Long Range Planning (131) 4,088 \$ 468 \$ 4 556 1 830 6 596 3.1 ITS Coordination (705) \$ \$ \$ 209 \$ \$ \$ 3.2 RTP Maintenance/Development (707) \$ 24,528 \$ 2,807 \$ 27,335 \$ 5,491 \$ 628 \$ \$ \$ 33,454 Totals \$ 28.616 \$ 3.275 \$ 31.891 \$ 7.321 \$ 838 \$ \$ 40.050 \$ 4. Data Development (137) \$ 20,440 \$ 2,339 \$ 22,779 \$ 12,812 \$ 1.466 \$ \$ \$ 37.057 4.1 Research & Analysis Program (709) 4.2 Data collection/analysis for Title 6 & EJ (710) \$ 20,440 \$ 2,339 \$ 22,779 \$ 12,812 \$ 1,466 \$ \$ \$ 37,057 Totals \$ 40,880 \$ 4,679 \$ 45,559 \$ 25,623 2,933 \$ \$ 74,115 \$ \$ 5. Transit - JOCO (160) 5.1 Transit Planning Assistance (716) \$ 16,352 1.872 \$ 18.223 \$ 7.321 \$ 838 \$ \$ 26,382 6. Special Studies 6.1 Muiltuse Path - Grants Pass to Rogue River 200,000 22,891 \$ 222.891 \$ 222.891 \$ 200,000 **ODOT Region 3 Planning Efforts TOTAL ALL FUND SOURCES** 69,680 678,476 \$ 183,024 20,948

- (3) MPO dues are paid by MPO member jurisdictions: Gold Hill, Grants Pass, Jackson County, Josephine County, and Rogue River.
- 4) ODOT Region 3 planning funds.
- 5) RVCOG acting on behalf of the the MRMPO will apply for and otherwise obtain these funds. RVCOG will carry out the tasks described in this UPWP.

Note: The revenues contained in the UPWP represent the best estimates of anticipated funding and planning priorities at this time. These priorities and funding levels may change over time. Actual ODOT funding commitments are finalized through specific IGAs. The identified dollar amounts may include subcontracted activities.

^{*}These studies are being undertaken utilizing fund savings from previous fiscal years

⁽¹⁾ FHWA MPO Planning funds are allocated to the MRMPO by formula and consist of 89.73% federal funds and 10.27% state match. Federal Share: \$608,797; ODOT Match:\$69,680; for a Total of \$678,476 for Apportioned for FY 2022-23. (this includes carry over funds from previous years).

⁽²⁾ Section 5303 funds are provided for metropolitan planning activities. Total 2022-23 allocation equals \$183,024 (including carry-over from previous years) with a local match requirement of \$20,948.

| MRMPO FY 2022-23 UPWP BUDGET | | | | | | | | | | | | | | | | |
|--|----|----------------------------------|------------------------------------|--------|----|-----------------|----|-------------|-----|---------|----|-------|-----------------------------------|---------|------------------|---------|
| (260) Transportation | n | Plannii | ng | Funds | b | y Sourc | се | and A | \cl | ivity | | | | | | |
| | F | HWA MPO Planning Funds (1) | PL State Total PL Match (1) budget | | | FTA 5303 (2) | | Local Match | | MPO Due | | F | Region 3 Planning Funds (4) | | al Budget (5) | |
| Work Tasks | | | | | | | | | | | | | | | | |
| . Program Management (150) | | | | | | | | | | | | | | | | |
| 1.1 Office & Personnel Mgmt: Fiscal & Grant Admin. (711) | \$ | 46,191 | \$ | 5,287 | \$ | 51,478 | \$ | 87,851 | \$ | 10,055 | \$ | 9,683 | \$ | - | \$ | 159,067 |
| 1.2 UPWP Development & UPWP Progress (712) | \$ | 9,238 | \$ | 1,057 | \$ | 10,296 | \$ | 14,642 | \$ | 1,676 | \$ | - | \$ | - | \$ | 26,613 |
| 1.3 Public Education and Involvement Program (713) | \$ | 4,619 | \$ | 529 | \$ | 5,148 | \$ | 7,321 | \$ | 838 | \$ | - | \$ | - | \$ | 13,307 |
| Totals | \$ | 60,048 | \$ | 6,873 | \$ | 66,921 | \$ | 109,814 | \$ | 12,569 | \$ | 9,683 | \$ | - | \$ | 198,987 |
| 2. Short Range Planning (122) | | | | | | | | | | | | | | | | |
| 2.1 TIP Activities (701) | \$ | 15,012 | \$ | 1,718 | \$ | 16,730 | \$ | 3,660 | \$ | 419 | \$ | - | \$ | - | \$ | 20,810 |
| 2.2 Air Quality Conformity (702) | \$ | 3,464 | \$ | 397 | \$ | 3,861 | \$ | 3,660 | \$ | 419 | \$ | - | \$ | - | \$ | 7,940 |
| 2.3 Local Jurisdictional Coord. & Technical Assistance (723) | \$ | 9,238 | \$ | 1,057 | \$ | 10,296 | \$ | 14,642 | \$ | 1,676 | \$ | - | \$ | - | \$ | 26,613 |
| 2.4 STBG & CMAQ Project Funds Management (704) | \$ | 2,310 | \$ | 264 | \$ | 2,574 | \$ | 3,660 | \$ | 419 | \$ | - | \$ | - | \$ | 6,653 |
| 2.5 State and Federal Partner Coordination (725) | \$ | 1,155 | \$ | 132 | \$ | 1,287 | \$ | 7,321 | \$ | 838 | \$ | - | \$ | - | \$ | 9,446 |
| Totals | \$ | 31,179 | \$ | 3,569 | \$ | 34,747 | \$ | 32,944 | \$ | 3,771 | \$ | - | \$ | - | \$ | 71,462 |
| 3. Long Range Planning (131) | | | | | | | | | | | | | | | | |
| 3.1 ITS Coordination (705) | \$ | 1,155 | \$ | 132 | \$ | 1,287 | \$ | 1,830 | \$ | 209 | \$ | - | \$ | - | \$ | 3,327 |
| 3.2 RTP Maintenance/Development (707) | \$ | 6,929 | \$ | 793 | \$ | 7,722 | \$ | 5,491 | \$ | 628 | \$ | - | \$ | - | \$ | 13,841 |
| Totals | \$ | 8,083 | \$ | 925 | \$ | 9,009 | \$ | 7,321 | \$ | 838 | \$ | - | \$ | - | \$ | 17,167 |
| 4. Data Development (137) | | | | | | | | | | | | | | | | |
| 4.1 Research & Analysis Program (709) | \$ | 5,774 | \$ | 661 | \$ | 6,435 | \$ | 12,812 | \$ | 1,466 | \$ | - | \$ | - | \$ | 20,713 |
| 4.2 Data collection/analysis for Title 6 & EJ (710) | \$ | 5,774 | \$ | 661 | \$ | 6,435 | \$ | 12,812 | \$ | 1,466 | \$ | - | \$ | - | \$ | 20,713 |
| Totals | \$ | 11,548 | \$ | 1,322 | \$ | 12,869 | \$ | 25,623 | \$ | 2,933 | \$ | - | \$ | - | \$ | 41,425 |
| 5. Transit - JOCO (160) | | | | | | | | | | | | | | | | |
| 5.1 Transit Planning Assistance (716) | \$ | 4,619 | \$ | 529 | \$ | 5,148 | \$ | 7,321 | \$ | 838 | \$ | - | \$ | - | \$ | 13,307 |
| 6. Special Studies | | | | | | | | | | | | | | | | |
| 6.1 Muiltuse Path - Grants Pass to Rogue River | \$ | 200,000 | \$ | 22,891 | \$ | 222,891 | | | | | | | | | \$ | 222,891 |
| ODOT Region 3 Planning Efforts | | | | | | | | | | | | | \$ | 200,000 | | |
| TOTAL ALL FUND SOURCES | \$ | 315,477 | \$ | 36,108 | \$ | 351,585 | \$ | 183,024 | \$ | 20,948 | \$ | 9,683 | \$ | 200,000 | \$ | 765,239 |

^{*}The \$104,000 reduction from the previously adopted budget are funds dedicated to the Oregon Household Activity Survey.

- (1) FHWA MPO Planning funds are allocated to the MRMPO by formula and consist of 89.73% federal funds and 10.27% state match. Federal Share: \$315,477; ODOT Match:\$36,108; for a Total of \$351,585 for Apportioned for FY 2022-23. (this includes carry over funds from previous years).
- (2) Section 5303 funds are provided for metropolitan planning activities. Total 2022-23 allocation equals \$183,024 (including carry-over from previous years) with a local match requirement of \$20,948.
- (3) MPO dues are paid by MPO member jurisdictions: Gold Hill, Grants Pass, Jackson County, Josephine County, and Rogue River.
- 4) ODOT Region 3 planning funds.
- 5) RVCOG acting on behalf of the the MRMPO will apply for and otherwise obtain these funds. RVCOG will carry out the tasks described in this UPWP.

Note: The revenues contained in the UPWP represent the best estimates of anticipated funding and planning priorities at this time. These priorities and funding levels may change over time. Actual ODOT funding commitments are finalized through specific IGAs. The identified dollar amounts may include subcontracted activities.

^{*} The \$222,891 (including State Match) for Task 6.1 has been deobligated and put in its own project Key Number.

Resolution 2022-03

Middle Rogue Metropolitan Planning Organization - Policy Committee Amendment to the FY 2022-23 Unified Planning Work Program

Whereas, the Middle Rogue Metropolitan Planning Organization was formed in 2013 to coordinate transportation planning in the greater Grants Pass area; and

Whereas, the Middle Rogue Metropolitan Planning Organization Policy Committee is a designated committee of the Rogue Valley Council of Governments; and

Whereas, the Metropolitan Planning Organization must prepare an annual Unified Planning Work Program (UPWP) that identifies program activities and expenditures; and

Whereas, the Policy Committee oversees Transportation Planning Activities for the Middle Rogue Metropolitan Planning Organization; and

Whereas, the Metropolitan Planning Organization Policy Committee did review and adopt the 2022-23 UPWP on April 21, 2022 with the understanding that the amount of 5303 funds would increase; and

Whereas, subsequent to its adoption the Oregon Department of Transportation informed the MPO staff that MRMPO had an increase in 5303 funds of \$24,483 and also a reduction of PL funds of \$104,000 to be programmed for the Oregon Household Activity Survey.

NOW THEREFORE, BE IT RESOLVED BY THE MIDDLE ROGUE METROPOLITAN PLANNING ORGANIZATION POLICY COMMITTEE:

That the MRMPO Fiscal Year 2022-23 Unified Planning Work Program Budget is hereby amended to accommodate the modifications in funding as provided by the Oregon Department of Transportation.

ADOPTED by the Policy Committee of the Middle Rogue Metropolitan Planning Organization on the 17th day of November, 2022.

Valerie Lovelace MRMPO Policy Committee Chair