Date: Thursday, June 12, 2025

Join In-Person

Location: Ridge Room Conference Room, Grants

Pass City Hall, 101 NW A St, Grants

Pass, OR

Transit: Served by JCT Routes #10, 20, 35, 40,

50, 80 and 100. Paratransit services are

available for qualified individuals.

Contact: RVCOG: 541-423-1375

Time: 1:30 p.m.

Or via Zoom

Meeting ID: 815 5601 4240

Phone #: +1 719 359 4580

Zoom Link:

https://us06web.zoom.us/j/81556014240

Website: www.mrmpo.org

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT RVCOG, 541-664-6674. 48-HOURS ADVANCE NOTICE IS PREFERABLE AND WILL ENABLE US TO MAKE REASONABLE ARRANGEMENTS.

1. Call to Order / Introductions / Review Agenda

Chair

Consent Agenda

2. Review / Approve Minutes

Chair

Attachment: #1 MRMPO CAC Meeting Draft Minutes 04/10/2025

Action Items

3. Amendment to the 2024-2027 TIP

Ryan MacLaren

Background: The CAC is requested to make a recommendation on the proposed amendments to the 2024-27 TIP.

- A. Add Project to TIP: Mass *Transit Vehicle Replacement Josephine County (KN23901)*
- B. Add Project to TIP: Transit Class C Vehicle purchase Josephine County (KN23902)
- C. Cancel Project in TIP: Enhanced Mobility E&D (5310) Josephine County FY25 (KN23002)

The 21-day public comment period and public hearing was advertised on or before Thursday, May 29, 2025, in the *Rogue Valley Times*, the *Rogue River Press* and the *Grants Pass Courier* and information is currently available on the MRMPO website.

Attachments: #2 TIP Amendment Memo

Action Requested: Recommendation to Policy Committee

| | Discussion Items |
|------------------------------------|--|
| 4. Public Comments | Chair |
| | Regular Updates |
| 5. MRMPO Update | Ryan MacLaren |
| 6. Other Business / Local Business | Chair |
| Opportunity for MRMPO membe | r jurisdictions to talk about transportation planning projects |
| 7. Adjournment | Chair |

| Scheduled Meetings | | |
|----------------------|---------------|-----------|
| MRMPO TAC | July 3, 2025 | 1:30 p.m. |
| MRMPO CAC | July 10, 2025 | 1:30 p.m. |
| MRMPO Policy Meeting | June 26, 2025 | 2:30 p.m. |

All meetings are available in-person and online via Zoom unless otherwise noted.

Date: Thursday, April 10, 2025

Attendees:

| Voting Members | Organization | Phone Number |
|-----------------------|-----------------------|--------------------------|
| Lesley Orr | Active Transportation | |
| David West | Grants Pass | 659-9681 |
| Judy Garrett | Grants Pass | 659-9256 |
| Nancy Sue Stout | Grants Pass | 761-0899 |
| Dick Converse, Chair | Josephine County | 659-8401 |
| Non-Voting Member | Organization | Phone Number |
| Thomas Guevara | ODOT | 975-3692 |
| | | |
| Staff | Organization | Phone Number |
| Staff Kelsey Sharp | Organization RVCOG | Phone Number 423-1375 |
| | | |

MRMPO CAC Minutes - Thursday, April 10, 2025

Agenda Packet Meeting Audio

1. Call to Order at 1:30 P.M. / Introductions / Review Agenda 00:00 – 03:17

Quorum: Four voting members, regardless of jurisdiction.

- 2. Review / Approve Minutes 03:17 03:50
 - O3:26 Lesley Orr moved to approve the March 13, 2025, MRMPO CAC Meeting Minutes as presented. Seconded by Judy Garrett.

No further discussion.

Motion passed unanimously by voice vote.

Action Items

- 3. Amendment to the 2024-2027 Transportation Improvement Program 03:50 16:14
 - Lesley Orr moved to recommend approval of the amendments to the 2024-2027 TIP as presented. Seconded by Nancy Sure Stout.

No further discussion.

Motion passed unanimously by voice vote.

Discussion Items

4. Public Comment 16:14 - 16:25

No comments received.

Regular Updates

5. MPO Planning Update 16:25 -

Items #5 and #6 discussions were combined.

Provided by Yazeed Alrashdi regarding the approved Unified Planning Work Program, the 2027-2030 Transportation Improvement Program,

6. Other Business / Local Business - 48:50

Items #5 and #6 discussions were combined.

Discussions on the Greenway Project and 6th Street and 7th Street Grants Pass Upgrades.

7. Adjournment

2:20 p.m.

| Scheduled Meetings | | |
|----------------------|----------------|-----------|
| MRMPO TAC | May 1, 2025 | 1:30 p.m. |
| MRMPO CAC | May 8, 2025 | 1:30 p.m. |
| MRMPO Policy Meeting | April 17, 2025 | 2:00 p.m. |



Middle Rogue Metropolitan Planning Organization

Regional Transportation Planning

Gold Hill • Grants Pass • Rogue River • Jackson County • Josephine County • Oregon Department of Transportation

DATE: May 29, 2025

TO: MRMPO Citizens Advisory Committee

FROM: Ryan MacLaren, Planning Program Director

SUBJECT: TIP Amendment(s)

The CAC is being asked to make recommendations to the Policy Committee on the proposed TIP amendment(s) described below. The Policy Committee will hold a public hearing at 2:30 p.m. on Thursday, June 26, 2025 to consider adoption of the proposed TIP amendment(s). A press release for the 21-day public comment period and public hearing was sent on or before May 29th in the Rogue Valley Times, Rogue River Press, Grants Pass Daily Courier, and information is currently available on the MRMPO website. Information on the new project is enumerated, below:

A. Add Project to TIP: Mass Transit Vehicle Replacement Josephine County (KN23901)

Description: Add new transit project.

| Project Name | Project Description | RTP Project | Air Quality Status | Key# | Federal Fiscal Year | Phase | Federal | | Federal Required Match | | ired Match | Total Fed+Reg Match | Other | | Total All Sources | | | | |
|------------------|--|---------------|--------------------|------|---------------------|------------------|----------|-------|------------------------|-------|------------|---------------------|---------------------|-------|-------------------|-------------------|---------|----|---------|
| Project Name P | Project Description | Number | | | | | \$ | So | urce | \$ | | Source | Total reutked Match | \$ | Source | Total All Sources | | | |
| JCT | | | | | | | | | | | | | | | | | | | |
| | Funding for | | | | | Planning | | | | | | | \$ - | | | \$ | - | | |
| | replacement or right | of category C | | | | Design | | | | | | | \$ - | | | \$ | - | | |
| | sizing of category C | | | ŀ | | I | | | Land Purchase | | | | | | | \$ - | | | \$ |
| | transit vehicles in urban areas. This | n/a | N/A | | | Utility Relocate | | | | | | | \$ - | | | \$ | - | | |
| ' | project will be | | | | | Construction | | | | | | | \$ - | | | \$ | - | | |
| | delivered through | 1 | | | | 23901 | 2025 | Other | \$ 376,8 | 66 | 5307 | \$ 43 | 3,134 | Local | \$ 420,000 | | | \$ | 420,000 |
| | FTA. | | | | Total FFY24-27 | | \$ 376,8 | 66 | | \$ 43 | 3,134 | | \$ 420,000 | \$ - | | \$ | 420,000 | | |



Middle Rogue Metropolitan Planning Organization

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B. Add Project to TIP: Transit Class C Vehicle purchase Josephine County (KN23902)

Description: Add new transit project.

| Project Name | Project Description | RTP Project | Air Quality Status | Key# | Federal Fiscal Year | Phase | Federal | | Federal Required Match | | Total Fed+Reg Match | Other | | Total All Sources |
|-----------------|-----------------------|-------------|--------------------|------|---------------------|------------------|-----------|-----------|------------------------|------------|---------------------|-------|------------|-------------------|
| Project Name | Project Description | Number | Air Quality Status | | | | \$ | Source | \$ | Source | Total reutkey watch | \$ | Source | Total All Sources |
| JCT | | | | | | | | | | | | | | |
| | Purchase of 3 Class E | | | | | Planning | | | | | \$ - | | | \$ - |
| | Vehicles accessible | | | | | Design | | | | | \$ - | | | \$ - |
| Transit Class C | low floor, Clean Air | | | | | Land Purchase | | | | | \$ - | | | \$ |
| | Act (CAA) compliant, | n/a | N/A | | | Utility Relocate | | | | | \$ - | | | \$ |
| | compressed natural | | | | | Construction | | | | | \$ - | | | \$ |
| | gas (CNG) buses for | · · | 23902 | 2025 | Other | \$ 323,02 | 5307 | \$ 36,972 | Local | \$ 360,000 | | | \$ 360,000 | |
| | service expansion. | | | | Total FFY24-27 | | \$ 323,02 | 3 | \$ 36,972 | | \$ 360,000 | \$ - | | \$ 360,000 |

C. Cancel Project in TIP: Enhanced Mobility E&D (5310) - Josephine County FY25 (KN23002)

Description: Cancel project, duplicate of K23721. Approved March 2025 OTC.

| Project Name | oject Name Project Description RTP Project Air | RTP Project | Air Ouglity Status | Key# | Federal Fiscal Year | Dhana | Federal | | Federal Required Match | | Total Fed+Reg Match | Other | | Total All Sources | | |
|--------------------------|--|--------------------|--------------------|---------------------|---------------------|------------------|---------|---------------|------------------------|---------------------|---------------------|--------|-------------------|-------------------|--|------|
| Project Name | | Air Quality Status | ney# | rederai riscai tear | Phase | \$ | Source | \$ | Source | Total reutked Match | \$ | Source | Total All Sources | | | |
| JCT | CT | | | | | | | | | | | | | | | |
| | Urbanized area public | | | | | Planning | | | | | \$ - | | | \$ - | | |
| | transit capital funding | | | | | Design | | | | | \$ - | | | \$ - | | |
| , | to improve transit | | | • | I | | | Land Purchase | | | | | \$ - | | | \$ - |
| E&D (5310) - | services to the | n/a | N/A | | | Utility Relocate | | | | | \$ - | | | \$ - | | |
| Josephine County FY25 | special needs, seniors, and other | | | | | Construction | | | | | \$ - | | | \$ - | | |
| F123 | transit-dependent | | . – | 23002 | 2025 | Other | | | | | \$ - | | | \$ - | | |
| | populations. | | | | Total FFY24-27 | | \$ - | | \$ - | | \$ - | \$ - | | \$ - | | |