



Date: Thursday April 9, 2026

Time: 1:30 p.m.

Join In-Person

Location: Ridge Room Conference Room,
 Grants Pass City Hall, 101 NW A St,
 Grants Pass, OR

Transit: Served by JCT Routes #10, 20, 35, 40,
 50, 80 and 100. Paratransit services
 are available for qualified individuals.

Contact: RVCOG: 541-423-1375

Or via Zoom

Meeting ID: 815 5601 4240

Phone #: +1 719 359 4580

Zoom Link:
<https://us06web.zoom.us/j/81556014240>

Website: www.mrmppo.org

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT RVCOG, 541-664-6674. 48-HOURS ADVANCE NOTICE IS PREFERABLE AND WILL ENABLE US TO MAKE REASONABLE ARRANGEMENTS.

1. Call to Order / Introductions / Review Agenda

Chair

Consent Agenda

2. Review / Approve Minutes

Chair

Attachment: [#1 MRMPO CAC Meeting Draft Minutes 03/12/2026](#)

Presentations

3. Update on Allen Creek Road Project

Wade Elliott

Background: During the previous CAC meeting, an update and overview of Grants Pass' Allen Creek Road Project was requested. Wade Elliott, Grants Pass Assistant Public Works Director, has offered to give a presentation.

Action Items

4. 2026-2027 Unified Planning Work Program

Ryan MacLaren

Background: The Unified Planning Work Program (UPWP) is a plan developed annually by the MRMPO to describe its proposed work activities for the fiscal year, beginning July 1. The program describes how the MRMPO uses federal, state and local planning funds to fulfill federal and state metropolitan planning requirements.

Website Link: [#2 2026-2027 UPWP](#)

Action Requested: Recommendation of approval



5. Support Letters for the BASICS Act H.R. 7437

Ryan Maclaren

Background: The *BASICS (Bridges And Safety Infrastructure for Community Success) Act* ([H.R. 7437](#)) updates federal transportation programs to reflect how infrastructure actually works on the ground. It directs funding to where people travel, where projects are ready, and where safety outcomes matter most.

The CAC is being asked to review, comment and recommend that the Policy Committee Chair forward the letters to our Congressional delegation.

Attachments: [#3 Additional Resources](#)

#4 Sample Letter of Support (To be sent under separate cover)

Action Requested: *Recommendation to Policy Committee*

Discussion Items

6. DRAFT 2027-2030 Transportation Improvement Program

Yazeed Alrashdi

Background: Every three years the MRMPO is required to develop the next Transportation Improvement Program (TIP). The TIP is used to prioritize projects in the MPO area over the short-term and is the mechanism by which funds are committed to specific surface transportation projects.

Website Links: [#5 Draft 2027-2030 TIP](#)
[#6 TIP Open House](#)

7. Public Comments

Chair

Regular Updates

8. MRMPO Update

Ryan MacLaren

9. Other Business / Local Business

Chair

Opportunity for MRMPO member jurisdictions to talk about transportation planning projects

10. Adjournment

Chair

| Scheduled Meetings | | |
|----------------------|----------------|-----------|
| MRMPO TAC | May 7, 2026 | 1:30 p.m. |
| MRMPO CAC | May 14, 2026 | 1:30 p.m. |
| MRMPO Policy Meeting | April 16, 2026 | 2:30 p.m. |

All meetings are available in-person and online via Zoom unless otherwise noted.



Date: Thursday, March 12, 2026

Attendees:

| Voting Members | Organization | Phone Number |
|------------------------|-----------------------|--------------|
| Lesley Orr | Active Transportation | |
| Mark Warwick | Gold Hill | 890-5469 |
| David West, Vice Chair | Grants Pass | 659-9681 |
| Judy Garrett | Grants Pass | 659-9256 |
| Fred Saunders | Josephine County | 659-0169 |
| Dick Converse, Chair | Josephine County | 659-8401 |
| Non-Voting Member | Organization | Phone Number |
| Thomas Guevara | ODOT | 975-3692 |
| Staff | Organization | Phone Number |
| Ryan MacLaren | RVCOG | 423-1338 |
| Kelsey Sharp | RVCOG | 423-1375 |
| Interested Parties | Organization | |

MRMPO CAC Minutes – Thursday, March 12, 2026

[Agenda Packet](#)

[Meeting Audio](#)

1. Call to Order at 1:32 P.M. / Introductions / Review Agenda 00:00 – 01:30

Quorum: Four voting members, regardless of jurisdiction.

2. Review / Approve Minutes 01:30 – 01:49

- 01:35** Lesley Orr moved to approve the February 12, 2026, MRMPO CAC Meeting Minutes as presented. Seconded by Judy Garrett.
 No further discussion.
 Motion passed unanimously. Yes: Lesley Orr, Mark Warwick, David West, Judy Garrett, Fred Saunders, and Dick Converse. No: None.



Action Items

3. Amendment to the 2024-2027 Transportation Improvement Program 01:49 – 05:12

04:47 Lesley Orr moved to recommend approval of the 2024-2027 amendment to the Policy Committee. Seconded by Judy Garrett.
No further discussion.
Motion passed unanimously. Yes: Lesley Orr, Mark Warwick, David West, Judy Garrett, Fred Saunders, and Dick Converse. No: None.

Discussion Items

4. 2026-2027 Unified Planning Work Program DRAFT 05:12 – 24:24

5. Public Comment 24:24 – 24:29

No comments received.

Regular Updates

6. MPO Planning Update 24:29 – 27:28

Provided by Ryan MacLaren regarding the 2027-2030 Transportation Improvement Program timeline.

7. Other Business / Local Business 27:28 – 43:31

Ride the Rogue is in September! The RV Park in Grants Pass by Bridge st. and Lincoln st. will be holding an open house in April. The Greenway Study update. And a request for an update on Allen Creek Road.

8. Adjournment

2:16 p.m.

Scheduled Meetings

| | | |
|----------------------|----------------|-----------|
| MRMPO TAC | April 2, 2026 | 1:30 p.m. |
| MRMPO CAC | April 12, 2026 | 1:30 p.m. |
| MRMPO Policy Meeting | March 19, 2026 | 2:00 p.m. |

BASICS Act (HR 7437) Additional Resources

Click any of the links below to learn more about the ***Bridges And Safety Infrastructure for Community Success Act***

- ✓ Introduction to the BASICS Act

<https://storymaps.arcgis.com/stories/e4ce2c88c9c84cb3b674fd06aed5e8d6>

- ✓ BASICS Act One Pager Overview

https://ampo.org/wp-content/uploads/2026/01/BASICS-Leg-One-Pager_2026_2.10.25.pdf

- ✓ BASICS Act Section by Section

<https://ampo.org/wp-content/uploads/2026/01/BASICS-Section-by-Section-2.10.2026.pdf>

- ✓ BASICS Act Bill Text

<https://ampo.org/wp-content/uploads/2026/01/Bill-Text-BASICS-Act.pdf>